

**SCRAPBOOK AND YEARBOOK ENTRY FORM**

Scrapbooks will be judged on Saturday afternoon following International's guidelines (on pages two and three). The winners will be announced at the brunch on Sunday.

My Chapter will be submitting: Scrapbook\_\_\_\_\_ Yearbook \_\_\_\_\_

Chapter Name, Number and State:\_\_\_\_\_

Contact Person:\_\_\_\_\_

Address:\_\_\_\_\_

Phone:\_\_\_\_\_ Email:\_\_\_\_\_

***Submission notification is due by March 1, 2015***

*Submission Times:*      Friday, April 17, 2015              2:30 - 5:30 pm    **OR**  
                                        Saturday, April 18, 2015              8:00 - 10:30 am

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**WAYS AND MEANS RESERVATION FORM**

Tables are \$25.00 each.  
Set up only Friday 2:30 pm - 5:00 pm  
Open on Saturday from 8:00 - 11:00 am and 1:00 - 3:00 pm  
***RESERVATION FORM IS DUE BY MARCH 1, 2015***

Chapter Name, Number and State:\_\_\_\_\_

Contact Person:\_\_\_\_\_

Address:\_\_\_\_\_

Phone:\_\_\_\_\_ Email:\_\_\_\_\_

Number of Tables:\_\_\_\_\_

Make check payable to: 2015 Carolinas Convention

Mail form and check to:      Mrs. Cheryl McVey  
    308 Longleaf Drive  
    Summerville, SC 29483

Winners names are to be turned in by 3:30 pm on Saturday to Linda Farmer  
Ways and Means drawings will be by NAME ONLY

## YEARBOOK CONTEST GRADING FORM

Yearbooks are to be made by Beta Sigma Phi chapter members. You may not hire or obtain work of professional artists or non-members to help in the creation of the scrapbook. Expenses should be kept within reason. Cleverness, neatness and organization are not costly items. Grading is from "zero" points to maximum point allowed per category.

**The yearbook submitted for this contest must be an exact duplicate of the books that are used by your chapter. Any yearbook that does not identify Chapter Name, Chapter Number and Chapter City within the first three pages shall be disqualified from judging.**

### 1. OUTLINE MAIN SOCIAL ACTIVITIES - Maximum 10 points

- a. Date 2 pts \_\_\_\_\_
- b. Place 2 pts \_\_\_\_\_
- c. Time 2 pts \_\_\_\_\_
- d. Overview of the main activities 4 pts \_\_\_\_\_

### 2. CHAPTER ROSTER - Maximum 5 points

- a. List the full name, address and telephone number of each member 3 pts \_\_\_\_\_
- b. Provide a map or directions to the member's homes 2 pts \_\_\_\_\_

### 3. PROGRAM ASSIGNMENTS - Maximum 20 points

- a. List members assigned to present (more than one member) and date to be given 4 pts \_\_\_\_\_
- b. Two-three "Programs On The Shelf" 5 pts \_\_\_\_\_
- c. Suggestions and resources for preparation and presentation of each program 6 pts \_\_\_\_\_
- d. Presentations and innovations 5 pts \_\_\_\_\_

### 4. OUTLINE MAIN WAYS & MEANS PROJECTS - Maximum 10 points

- a. Date 2 pts \_\_\_\_\_
- b. Place 2 pts \_\_\_\_\_
- c. Time 2 pts \_\_\_\_\_
- d. Overview of the main Projects 4 pts \_\_\_\_\_

### 5. OUTLINE MAIN SERVICE PROJECTS - Maximum 10 points

- a. Date 2 pts \_\_\_\_\_
- b. Place 2 pts \_\_\_\_\_
- c. Time 2 pts \_\_\_\_\_
- d. Overview of the main Projects 4 pts \_\_\_\_\_

### 6. USEFULNESS, ORGANIZATION, NEATNESS - Maximum 20 points

- a. Chapter's correct name, number and place in front of book 3 pts \_\_\_\_\_
- b. Chapter's budget for the year 2 pts \_\_\_\_\_
- c. Bylaws, standing rules, traditions 5 pts \_\_\_\_\_
- d. A calendar section that is interesting and can be written in 2 pts \_\_\_\_\_
- e. An index system, so information can be easily retrieved (Index system must include index tabs, page numbers and an index page in the front of the book) 3 pts \_\_\_\_\_
- f. Concise, clearly outline plans 5 pts \_\_\_\_\_

**7. ORIGINALITY - Maximum 15 points**

- a. Use of International Theme 5 pts \_\_\_\_\_
- b. Creativity 5 pts \_\_\_\_\_

**8. Miscellaneous - Maximum 10 points**

- a. Officer's Names (Name all officers and the positions they hold) 5 pts \_\_\_\_\_
- b. Committees (List the committees with chairpersons clearly designated) 5pts \_\_\_\_\_

**YEARBOOK TOTAL POINTS** 100 pts \_\_\_\_\_

**SCRAPBOOK CONTEST**

Scrapbooks are to be made by Beta Sigma Phi chapter members. You may not hire or obtain work of professional artists or non-members to help in the creation of the scrapbook.

**I. Ten points may be given for each of the following qualities, if satisfactory, less for inadequate work. Maximum of 60 points.**

- 1. Neatness 10 pts \_\_\_\_\_
- 2. Originality 10 pts \_\_\_\_\_
- 3. Artistic Arrangement and Color 10 pts \_\_\_\_\_
- 4. Lettering or Script used for Headings and Labeling 10 pts \_\_\_\_\_
- 5. Snap shots and Pictures 10 pts \_\_\_\_\_
- 6. Organization of materials 10 pts \_\_\_\_\_

**II. Abundance of material is important and five points may be given for each of the following. Maximum of 40 points.**

- 1. Party favors 5 pts \_\_\_\_\_
- 2. Place Cards 5 pts \_\_\_\_\_
- 3. Program books 5 pts \_\_\_\_\_
- 4. Menus from Beta Sigma Phi affairs 5 pts \_\_\_\_\_
- 5. Thank you notes and interesting correspondence 5 pts \_\_\_\_\_
- 6. Yearbooks 5 pts \_\_\_\_\_
- 7. Appropriate clippings from newspapers and The Torch 5 pts \_\_\_\_\_
- 8. Pictures from any other source 5 pts \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

**Suggestions for Judges**

All newspaper and magazine clippings should be dated and the name of the publication included.

Rating is to be done on the basis of 100%. Give points on the above items (I and II) add up score made by each chapter scrapbook and vote accordingly for 1st, 2nd, 3rd places. Add Honorable Mention if you wish.